

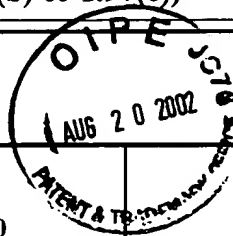
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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | Docket No. 5281 | |
| In Re Application Of: John Hendricks, et al. | | | | | |
| Serial No. 09/520,344 | Filing Date March 7, 2000 | Examiner N/A | Group Art Unit 2711 | | |
| <div style="display: flex; justify-content: space-between;"> <div> Title: Electronic Book Connection to World Watch Live </div> <div style="text-align: right;"> RECEIVED AUG 22 2002 Technology Center 2600 </div> </div> | | | | | |
| Address to: Assistant Commissioner for Patents Washington, D.C. 20231 | | | | | |
| 37 CFR 1.97(b) | | | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | | |
| 37 CFR 1.97(c) | | | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | | |
| <div style="margin-left: 40px;"> <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); </div> | | | | | |
| OR | | | | | |
| <div style="margin-left: 40px;"> <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). </div> | | | | | |

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
5281

In Re Application: John Hendricks, et al.



Serial No.
09/520,344

Filing Date
March 7, 2000

Examiner
N/A

Group Art Unit
2711

Electronic Book Connection to World Watch Live

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Payment of Fee

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(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 04-1425 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F

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I certify that this document and fee is being deposited with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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*This certificate may only be used if paying by deposit account.

Signature

Dated: August 20, 2002

Sung Kim

Reg. No. 45,398

DORSEY & WHITNEY LLP

1660 International Drive


Suite 400

McLean, VA 22102

(703) 288-5240

(703) 288-5260 facsimile

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|  <p>INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)</p> | ATTY DOCKET NO. 5281 | SERIAL NO. 09/520,344 |
| | John Hendricks, et al. | |
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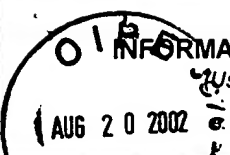
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| | John Hendricks, et al. | |
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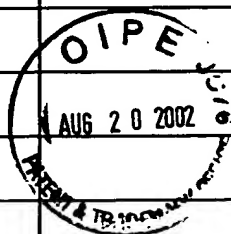
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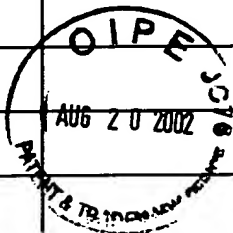
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